

Family + Finance

Family Roles: The Economic Function of the Biblical Family

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 - Investments
 - Free Will Offerings (No Min./No Max.)

Genesis 2:18-25

[18] Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." [19] Now out of the **ground** (*adamah*) the LORD God had formed every beast of the field and every bird of the heavens and brought them to the **man** (*adam*) to see what he would call them. ... [23] Then the **man** (*adam*) said,

"This at last is **bone of my bones**
and **flesh of my flesh**;
she shall be called Woman (*Ishshah*),
because she was taken out of Man (*Ish*)."

[24] Therefore a man (*Ish*) shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

Genesis 1:28

[28] And God blessed **them**. And God said to **them**, “Be **fruitful** and **multiply** and **fill** the earth and **subdue** it, and have **dominion**...”

4 Roles of the Biblical Family / Household

- The husband is the **head**. He is required to **lead**; he is the principal actor and driver of the family vision in working and keeping (building and protecting).
- The wife is the **helper**. She is required to **submit** to her own husband; she is the co-laborer in actualizing the family vision and bringing it to fruition.
- The children are **heirs**. They are required to **obey**; they are the fruitful extension of the family vision in legacy and succession.
- The servants are **hospitators**. They are to be **subject**; they are the benefactors of the kindness of a productive family vision in bearing the needs of others.

James White

“The doctrine of the Trinity is simply that there is one eternal being of God – indivisible, infinite. This one being of God is shared by three co-equal, co-eternal persons, the Father, the Son, and the Spirit.”

Proverbs 31:10–31

“An oracle that his mother taught him” | The Virtuous Wife / Maiden / Woman in Preparation

Titus 2:3–5

[3] Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine. They are to **teach what is good**, [4] and so **train the young women** to love their husbands and children, [5] to be self-controlled, pure, **working at home**, kind, and **submissive to their own** husbands, that the word of God may not be reviled.

Ephesians 5:25

[25] Husbands, love your wives, as Christ loved the church and **gave himself up** for her,

Numbers 30:2–16

[2] If **a man** vows a vow to the LORD, or swears an oath to bind himself by a pledge, **he shall not break his word**. He shall do according to all that proceeds out of his mouth.

[3] “If **a woman** vows a vow to the LORD and binds herself by a pledge, while within her father’s house in her youth, [4] and her father hears of her vow and of her pledge by which she has bound herself and **says nothing to her**, then **all her vows shall stand**,...

[6] “If **she marries** a husband, while under her vows or any thoughtless utterance of her lips by which she has bound herself, [7] and her husband hears of it and says nothing to her on the day that he hears, then **her vows shall stand**, and her pledges by which she has bound herself shall stand. ... [9] (But any vow of **a widow** or of **a divorced woman**, anything by which she has bound herself, shall stand against her.) [10] And if **she** vowed in her husband’s house or bound herself by a pledge with an oath, [11] and her husband heard of it and said nothing to her and did not oppose her, then **all her vows shall stand**, and every pledge by which she bound herself shall stand. [12] But if her husband makes them null and void on the day that he hears them, then whatever proceeds out of her lips concerning her vows or

concerning her pledge of herself shall not stand. Her husband has made them void, and the LORD will forgive her. [13] Any vow and any binding oath to afflict herself, **her husband may establish, or her husband may make void.** [14] But **if her husband says nothing** to her from day to day, then he establishes all her vows or all her pledges that are upon her. **He has established them, because he said nothing to her** on the day that he heard of them. [15] But if he makes them null and void after he has heard of them, then **he shall bear her iniquity."**

[16] These are the statutes that the LORD commanded Moses about a man and his wife and about a father and his daughter while she is in her youth **within her father's house.**

The Economics of Numbers 30: Principal, Partner, and Proxy

- Any Man (30:2) "he shall not break his word" | **X** = no appeal
 - (30:15) "if he makes them null and void after he has heard of them, then **he shall bear her iniquity."**
- Young Woman (30:3-5) "all her vows shall stand" | "But if" ... "**he shall bear**"
- Married Woman (30:6-8, 10-15) "all her vows shall stand" | " But if" ... "**he shall bear**"
- Widowed or Divorced Woman (30:9) "any vow she makes shall stand" | **X** = no appeal

James 5:12

[12]...let your "yes" be yes and your "no" be no, so that you may not fall under condemnation.

1 Peter 3:5-6

[5] For this is how the holy women who hoped in God used to adorn themselves, by submitting to their own husbands, [6] as Sarah obeyed Abraham, **calling him lord.**

Proverbs 12:4

[4] An excellent wife **is the crown** of her husband,
but she who brings shame is like rottenness in his bones. (ESV)

1 Timothy 5:8

[8] But if anyone does not provide for his relatives, and **especially for members of his household**, he has denied the faith and is worse than an unbeliever. (ESV)

Mark 7:10-13

[10] For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' [11] But you say, 'If a man tells his father or his mother, "Whatever you would have gained from me is Corban"' (that is, given to God)—[12] **then you no longer permit him to do anything for his father or mother, [13] thus making void the word of God** by your tradition that you have handed down. And many such things you do." (ESV)

Economics of Head, Helper, Heir, and Hospitator

- Industry/Labor
- 3 Tithes; Lord's Tithe (10%), Family Rejoicing Tithe (10%), Poor Tithe (3.33%)
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Family Roles

Introduction: The Importance of Hotcakes

Ish + Ishshah

And Adam called his wife “hotcakes”. If you want to understand family roles and economics, all you have to do is understand why Adam called his wife hotcakes.

Gen 2:18–25

God performed a costectomy on Adam in the first medical procedure described in history.

Adam’s first response when he saw his wife was a double emphatic Hebrew superlative: “This at last is **bone of my bones** and **flesh of my flesh.**” This is how the Hebrew language expresses something in its highest or best form. You may already be familiar with this example; Song of songs means the best song, the song you have to know. Holy of holies, means the most holy of holy places. When Adam says that the Woman is bones of my bones and flesh of my flesh, he elevates her to the crowning achievement and most full expression of human creation.

And he names her a most fitting name, she shall be called hotcakes. Literally, the word is Ishshah, and it is related to the Hebrew word for fire; Esh. She shall be called fire woman for she was taken out of Ish, fire man.

Up until this point, Adam is called ‘adam’, because he was taken from the ground ‘adamah’. But Adam gives himself a new name that reflects the purpose of mankind when paired with his wife. Together man and woman express the fire or glory of God in a way that man by himself was unable to. This is the importance of Family Economics, and it is the foundation from which the Apostle Paul argues that the roles and functions of the family are derived.

Being in a marriage isn’t enough, and being in a marriage certainly doesn’t ensure that you will properly express the glory of God. Just read the next chapter, and you will see how easily man and woman fail to exhibit the glory of God. We live in an age of rampant self-expression.

Self-expression is exhibited in any way we seek our own will instead of God's. It is the desire to be as God. It is the refusal to be humble. Self-expression will destroy every relationship around you, including your marriage.

The Biblical Household

What does this have to do with finances, right? Everything.

The family is the basic or principal financial institution in God's creation. Remember, the family, as described by Scripture, is the union of one man and one woman in marriage. That is a family. Their economic activity together establishes a household. If you missed Kurtis's presentation on Family Vision and Legacy, make sure you listen to it because we are building on the foundation he laid.

In order to understand roles and functions within the family, we need to define some terms. In the Biblical family structure, you have 4 specific roles, husband, wife, child, and servant. These are the general categories that the Apostle Paul and Peter use when describing how the household ought to function.

The economic function of the family is evident in the dominion mandate that mankind is to "Be fruitful and multiply and fill the earth and subdue it" (Gen 1:28). This mandate is given to both man and woman for it says that "God blessed *them*. And God said to *them*" (Gen 2:28). The household is the primary catalyst of civilization and dominion. This is accomplished through the economic tasks of increase, multiplication, replication, and stewardship.

Within the family and household, we find specific responsibilities:

Husband | Head

- The husband is the **head**. He is required to **lead**; he is the principal actor and driver of the family vision in working and keeping (building and protecting).

Wife | Helper

- The wife is the **helper**. She is required to **submit** to her own husband; she is the co-laborer in actualizing the family vision in bringing the family vision to fruition.
 - As an aside, a wife in the Bible is a woman who receives a bride price upon marriage. She obtains a bond deposit that assures her of an inheritance in the

event of her husband's death or unfaithfulness. A concubine is a woman who is married without a bond price.

While these roles are distinguished, the actual function is incredibly integrated because God made the family incredibly united. This is one of the expressions of the concept of the one and the many that we draw from the Trinity.

“The doctrine of the Trinity is simply that there is one eternal being of God – indivisible, infinite. This one being of God is shared by three co-equal, co-eternal persons, the Father, the Son, and the Spirit.” —James White

Husband and wife exhibit this reality in their distinguished roles as head and helper, and their integrated unity in the functional application of their economic pursuits.

Children | Heir

- The children are **heirs**. They are required to **obey**; they are the fruitful extension of the family vision in legacy and succession.

Servants | Hospitator

- The servants are **hospitators**. They are to be **subject**; they are the benefactors of the kindness of a productive family vision in bearing the needs of others.

We don't think in these terms anymore, so this last one is a foreign idea. The primary emphasis of the family towards others is to show hospitality. Throughout human history, bond service has been an established fact of life. There were no debtors' prisons, and there were no bankruptcy laws that prevented you from paying your bills. If you were destitute and in debt, the way you escaped that was by selling your service to another. A benefactor paid your bond, and you and your family attached yourselves to another family until your bond was paid for by your service, hence a bond-servant. The concept remains the same today, economic prosperity in one family enables them to render aid and hospitality to others.

The Pink and Blue Fallacy

Domain vs. Duties

We do not live in pink and blue worlds. There is not a boy's world and a girl's world. There is one world, one mankind, male and female he created them, and they received the dominion mandate together. Turn to Proverbs 31 and let's read this.

Proverbs 31:10–31

Here is a short list of responsibilities that this excellent wife has charge over:

- **Textiles and Clothing** (animal and plant sources of fabrics for clothing, sewing, and weaving), **Commerce and Trade** (buying, selling, manage transactions, negotiate deals), **Real Estate and Property Management** (land management and asset procurement), **Agriculture and Animal Husbandry** (viticulture, horticulture, crop cultivation, soil management, sowing, and harvesting), **Food Production and Nutrition** (culinary skills, nutrition knowledge, food preservation methods), **Time Management Skills** (efficiency and organization), **Charitable Work** (community needs, social issues, and charitable activities), **Business and Entrepreneurship** (contracts, staffing), **Financial Management** (budgeting, finance, and investment), **Physical Fitness and Health** (cardio, and strength training, Wisdom and Teaching (ethics, law, philosophy, and communication skills), **Household Management** (delegation, organization, administration, and logistics), **Craftsmanship** (crafting, sewing, upholstery), **Training and Schooling** (discipleship of children and equipping of household members in etiquette and demeanor), **etc.**

Which of these things are distinct or exclusive to women? I would submit to you that it is not the things that are distinct or exclusive, but the domain from which she exercises her responsibilities. Her domain is her household; the economic benefactor is her husband (v11) and, by extension, her family, servants, and community. She is not building her own legacy. She exhibits the marks of a faithful woman who is seeking first the kingdom of God. She is raising her children in sincere faith (2 Tim 1:5). She has maidens in her home whom she cares for and gives portions to. She is fulfilling the requirements of the Apostle Paul, who commanded that:

Titus 2:3–5

“[3] Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine. They are to teach what is good, [4] and so train the young women to love their husbands and children, [5] to be self-controlled, pure, **working at home**, kind, and submissive to their own husbands, that the word of God may not be reviled.

The distinguishing elements of masculine and feminine roles are dominion and authority. Therefore, whenever we seek to identify whether it is right or wrong to do a thing. We do not ask whether this is a blue task or a pink task. This is a social convention that functions as a

berameter, or social marker. We need a question that gets to the principle of whether something is right or wrong.

Responsibility

Husband: Headship = Principal, Sacrificial, Interposition

When the Apostle Paul says "The head of every man is Christ, the head of a wife is her husband" he builds this upon the creation order of Ish and Ishshah, Adam formed first, then Eve made from his side. The Apostle Paul is giving us the metric by which we understand hierarchy in the family. This is also the principle by which we can determine the legitimacy of whether a task is right or wrong for men and women in their economic stewardship.

Ephesians 5:25

How do men exhibit masculine leadership? True masculinity is the glad assumption of **sacrificial** responsibility. Leadership always entails responsibility:

- It requires you to be the initiator and principal actor in relationships.
- It requires you to lay down your life for others.
- It means taking the fall when things go wrong.
- It means making the hard decisions not deferring that difficulty to others.

This is what the Apostle Paul tells us in Ephesians 5:25 "Husbands, love your wives, as Christ loved the church and **gave himself up** for her." This is not a new concept in the New Testament. We are told that Adam was created first. This is important for the Apostle Paul because it means that men have the priority of responsibility and therefore a greater degree of culpability. Christ loved his bride first, even when she was unlovable. This is initiation, it is acting as the principle actor. Men take the first step, they don't make others step out first.

Adam was created first and we see sacrificial responsibility evidenced in the vocation of Adam when he was commissioned as the protectorate of the Garden of the Lord. Adam was placed in the garden to "cultivate and **protect**" it. Adam's responsibility was to lay down his life if anything should trespass upon his domain.

Not only are men expected to lay down their lives, but their responsibility means that they **interpose** and protect others. Servant-leadership is not about leading by deferment. It's about serving God faithfully in the exercise of responsibility.

Wife: Helper = Partner, Proxy

Women are to be the crown of their husband. This means that married or not, they are to be, or must prepare to be partners in the household. If you look at Webster's 1828 definition of "partner" his first description of the word is in the context of marriage. Corporate business structures and economic partnerships are imitative of the covenant bond of marriage. In order for a partnership to function, there must be respect and honor. Hollywood has poisoned our expectations of marriage. The question that a woman who is looking for a husband should ask is not, can I love this man? Any man is lovable, most romantic comedies are about a woman who wants to fix a man because she loves him. The right question to ask, is can I respect this man even when I disagree with him and he makes mistakes? That is the harder thing to do.

In the economic capacity of the household, a wife functions as a partner and proxy of the husband. Her word assumed to be as binding as the husband's unless he exercises the power of nullification.

Numbers 30:2-16 | James 5:12

Numbers 30 is descriptive of someone promising to perform an act of service or give a certain amount of money to the local fundraising activity of the Tabernacle, but its principled application to every part of life is seen in the statements of Jesus and James who both command that our "yes" be yes and our "no" be no

When you look at Numbers 30 there are a few principles to recognize in this text.

1. A man is a principal actor. He has no earthly source of appeal. This includes husband, father, and son. It says, "he shall not break his word." His oath is his obligation, and he swears it to his own hurt. He will bear the consequences if he breaks it.
 - a. Any Man (30:2) "he shall not break his word" | X
2. Fathers and Husbands exercise respective headship responsibilities. Their authority establishes or voids the commitment of the daughter or wife on the day that they hear of it. Inaction equates to establishment. The power of nullification in a good family relationship will be a rare occurrence for "her husband trusts in her."
 - a. (30:15) "if he makes them null and void after he has heard of them, then **he shall bear her iniquity.**"
 - Young Woman (30:3-5) "all her vows shall stand" | "But if" ... "**he** shall bear"
 - Married Woman (30:6-8, 10-15) "all her vows shall stand" | "But if" ... "**he** shall bear"
 - Widowed or Divorced Woman (30:9) "any vow she makes shall stand" | X

Economics of Head, Helper, Heir, and Hospitator

Husband | Head

Husbands, are you sacrificially leading your wife in such a way that future writers would say of your wife the same that Peter said of Sarah:

1 Peter 3:5–6

[5] For this is how the holy women who hoped in God used to adorn themselves, by submitting to their own husbands, [6] as Sarah obeyed Abraham, **calling him lord.**

Are you a man convicted by the testimony of Paul that “[Man] is the image and glory of God, but woman is the glory of man.” The idea conveyed in this passage is that man is the crowning achievement and best expression of God’s likeness, and that woman is the crowning expression of the man. The woman is the crown of the crown.

Proverbs 12:4

[4] An excellent wife is the crown of her husband,
but she who brings shame is like rottenness in his bones. (ESV)

Wife | Helper

When Adam said bone of my bone and flesh of my flesh, this is the thought he was conveying. This woman is the crowning achievement of creation. She completes and fits what is lacking in the solo man. Think of it this way: a bachelor drinks out of those red solo cups. But a married man drinks out of actual glassware, and if he wants to impress her, they drink out of fine crystal drinkware. Together they can rule and exercise economic stewardship well.

Any time this understanding of marriage is ignored the result will be a relational disaster and economic frustration. If you try to wall off and isolate your budgeting, banking, purchases, or financial determinations, you are trudging down the wrong path. You have to be on the same page. You have to be an open book, honest, and bare to one another.

Wives have tremendous potential for the bettering of the family economy. If only one or the other of you is aware of the finances, plans, investments, and goals then you are robbing the other of their contributions. In the preparation for this lesson, I realized that I am lacking in this area. I make many of the decisions myself, and this stunts the potential of our finances.

Child | Heir

Mothers and Fathers, are you budgeting and planning in such a way that you can equip your children for success? Are you sacrificing your financial wants in order that your children will be capitalized for their future? The modern concept of kicking your 18-year olds out the door is a wicked practice. I lived at home until I got married at 25. This meant that I could save tremendous amounts of money while I worked in order to provide for my future family and enter into marriage without any debt.

I have a friend who's son build his own home debt free because he lived with his parents and started building a home when he was a teenager. He was buying toilets and countertops when other boys his age were buying videogames. When he got married he provided his wife with a brand new home.

Anyone who has parents is a child. As such there is an obligation that every child has to care for their parents. Specifically in their old age. The Apostle Paul puts it in very strong language:

1 Timothy 5:8

[8] But if anyone does not provide for his relatives, and **especially for members of his household**, he has denied the faith and is worse than an unbeliever. (ESV)

Part of our economic considerations as children is to plan on how we are to provide for our household and parents. We are not exempted from this rule, nor can we escape the responsibility by clever money investment strategies. Jesus condemned the Jews for such practices:

Mark 7:10–13

[10] For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' [11] But you say, 'If a man tells his father or his mother, "Whatever you would have gained from me is Corban"' (that is, given to God)—[12] then you no longer permit him to do anything for his father or mother, [13] thus making void the word of God by your tradition that you have handed down. And many such things you do." (ESV)

Servants | Hospitators

Are you setting up your budget in such a way that you can share generously with others? Showing hospitality is not an option, it is commanded in the Bible. In the law of God there are three tithes.

1. The first is the **Lord's Tithe**, this went to the temple, and the levites. It contributed to the religious ceremonies, celebrations, education, training, and craftsmanship of the people of God. It is comprised of 10% of the increase you received from the last year, generally reckoned by the fruitfulness and abundance of the flocks and fields.
2. The second is the **Rejoicing Tithe**, this was spent by the household on their yearly pilgrimage to Jerusalem when all the people of God gathered for the Feast of Booths. God actually commanded all of Israel to spend 10% of their increase on rejoicing and celebrating. The specific conditions of this tithe demanded the including of the Levite, the sojourner, and the poor. It was dedicated to rejoicing, celebrating, and hospitality.
3. The third tithe is the **Poor Tithe**, this was the provision of welfare to the community. The family household was thus the primary instrument of providing for the destitute and poor. Its collection every third year prevented a persistent welfare state.
4. The fourth type goes above and beyond the mandatory tithe, it is the **free will offering**. There is no minimum or maximum for this gift. It is a give of generosity.

The principle of these tithes remain for the Christian. Our care and service toward others should be paramount in our minds. Our budgets should reflect this. Our roles as husbands, wives, men, and women, should seek to plan and desire to see the principle of these tithes exhibited in our households. Men you must undertake the task of implementing these principles into the economy of your household. Women, you must help bring these ideas into fruition. Children must recognize the importance of these principles and joyfully participate in their practice. If God is blessing us with increase we should be tithing, rejoicing, and providing for the needs of others.

Budget Planning

Managing a budget:

1. Men sit down and talk to your wife. Go through what you believe is important for your family together.
2. Ask her what things are important for her. This conversation might uncover massive, gigantic holes in communication. Be ready for discomfort, accept this as part of your task to die to self, and pursue humility and sanctification.

3. Lay out the task that Matt gave you. Identify your needs vs. wants **together**. Pray about these things. If conflict arises because this hasn't been happening routinely, you husbands need to acknowledge responsibility for not making it happen and repent.
4. Wives, this is not a good moment to point out all your husband's failures and demonstrate how he is a routine failure. You need to see your husband building your family and God working in your life through this process. But as a partner to your husband and manager of his home, you can build a habit of asking a husband for decisions and counsel. In smaller things where he has left a task up to you, ask yourself, is this something that is in keeping with my husband's vision for my family?
5. This process is slightly different if you are unmarried, widowed, or divorced. You still need accountability in your life. The proper jurisdictions of accountability exist in the elders and other Godly spouses. God has placed many older couples in our congregation. Seek them out, and ask for accountability.
 - a. A careful reminder though; another person's father or husband is not a replacement for your own. There are many in our body who are unmarried, some are widowed and divorced. This is difficult for many of them as they long to be married or have suffered through the difficulty of divorce.
 - b. The Bible has no category for the modern concept of being devoted to a career. The Biblical category is vocation, which is the dominion pursuits of a man with a wife joined to it. The lone exception to this is the gift of celibacy which permits one to be wholly devoted to the work of the ministry.
 - c. Yet we live in a broken world, and more importantly an era that is hostile to the Biblical family. Our understanding of family and roles and individuals is clouded by the idol of self. Our natural temptation is to elevate our self, and our rebellious culture reinforces self-purpose, self-focus, self-help, self-reliance, and all things else that elevate the self. In one word this is pride.
 - d. The New Testament emphasizes practicing the "one another's" of the Bible. It is the responsibility of the church to fill up that which is lacking in the others. God says that it not good to be alone, and the Apostle Paul says that each man and woman should have their own wife.
6. God has built the Family and it's economic outworking through the household to establish the prosperity of society. The role of Husband, Wife, and Child are integral to the reformation of every area of life. We must always rely on the Spirit of God to humble us and we must strive to conform our economic roles to the authority of God's Word.

Biblical Family Texts

Gen 1-2 | Creation Roles

- “Male and female he created **them** ... And God said to **them** ... have dominion”
- “God took the **man** and put him in the garden of Eden to **work** it and **keep** it.”
- “It is not good that the man should be alone; I will make him a **helper** fit for him.”
-

Ephesians 5-6 | Household Codes 1

- “Wives **submit** to **your own** husbands, as to the Lord.”
- “The Husband is the **head** of the wife”
- “Wives should **submit in everything** to their husbands.”
- “Husbands should **love** their wives as their own bodies.”
- “Let each one of you [men] **love** his wife as himself”
- “Let the wife see that she **respects** her husband.”

Colossians 3 | Household Codes 2

- “Wives, **submit** to **your** husbands, as is fitting in the Lord.”
- “Husbands, **love** your wives, and **do not be harsh** with them.”
- “Children, **obey your parents in everything**, for this pleases the Lord.”
- “Whatever you do, **work heartily**, as for the Lord and not for men”

1 Corinthians 11 | Headship and Glory

- “The **head** of every man is Christ, the **head** of a wife is her husband”
- “[Man] is the image and **glory** of God, but woman is the **glory** of man.”
- Proverbs 12:4 “An excellent wife is the crown of her husband, but she who brings shame is like rottenness in his bones.”

1 Peter 3 | Household Codes 2

- “Wives, be **subject to your own** husbands”
- “Husbands, live with your wives in an **understanding way**, ... so that your prayers may not be hindered.”

Numbers 30 | The Principle of the Oath

- Any Man (30:2) “he shall not break his word” | X
 - (30:15) “if he makes them null and void after he has heard of them, then **he shall bear her iniquity.**”
- Young Woman (30:3-5) “all her vows shall stand” | “But if”
- Married Woman (30:6-8, 10-15) “all her vows shall stand” | “But if”
- Widowed or Divorced Woman (30:9) “any vow she makes shall stand” | X

Proverbs 31 | The Virtuous Wife / Maiden / Woman in Preparation

- The industry of women includes responsibilities toward:
 - Husband, Household (students, children, maidens), women, community, merchants, neighbors, poor & needy, and civil rulers.
- The branches of industry of women extend to:
 - Textiles and Clothing (animal and plant sources of fabrics for clothing, sewing, and weaving), Commerce and Trade (buying, selling, manage transactions, negotiate deals), Real Estate and Property Management (land management and asset procurement), Agriculture and Animal Husbandry (viticulture, horticulture, crop cultivation, soil management, sowing, and harvesting), Food Production and Nutrition (culinary skills, nutrition knowledge, food preservation methods), Time Management Skills (efficiency and organization), Charitable Work (community needs, social issues, and charitable activities), Business and Entrepreneurship (contracts, staffing), Financial Management (budgeting, finance, and investment), Physical Fitness and Health (cardio, and strength training, Wisdom and Teaching (ethics, law, philosophy, and communication skills), Household Management (delegation, organization, administration, and logistics), Craftsmanship, (crafting, sewing, upholstery), Training and Schooling (discipleship of children and equipping of household members in etiquette and demeanor).

To whom was the dominion mandate given? — Mankind (Man + Woman)

What is the role of the husband? — Headship (Lead) Principal

What is the role of the wife? — Helper (Submits) Partner/Proxy

What if my husband isn't leading or my wife submitting? — Symptom of an underlying issue.